

PROJECT- MARSHFIELD NW BTAF432-01-08

SURVEYED FOR:
JOHN DOE ENTERPRISES
555 MAIN STREET
PRAIRIE DU SAC, WI 53578

AND

SURVEYED FOR:
JOHNS TOWERS
855 MAIN ST
GREEN BAY, WI 54313

PROPERTY OWNER:
JOHN DOE
555 MAIN STREET
STEVENS POINT, WI 54481

PARCEL NO.: 52-312603-011-003-00-00

ZONED: GENERAL COMMERCIAL DISTRICT

DEED: DOC. NO. 1396904

-LEGEND-

- o = 1" X 24" IRON PIPE SET
- = 1" IRON PIPE FOUND
- () = RECORDED INFORMATION
- = 8" NAIL SET
- ★ = LIGHT POLE
- ⊠ = ELECTRIC METER
- ⊞ = TELEPHONE PEDESTAL
- ⊕ = WATER VALVE
- ⊙ = FIRE HYDRANT
- ⊗ = STORM INLET (ROUND)
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- E- = BURIED ELECTRIC
- = PROPERTY LINE
- B.O.C. = BACK OF CURB

BENCHMARK INFORMATION

SITE BENCHMARK: (BM A)
TOP OF EAST SIDE OF CONCRETE LIGHT POLE
BASE, LOCATED ALONG WEST SIDE OF PROPERTY
ELEVATION: 1287.25'

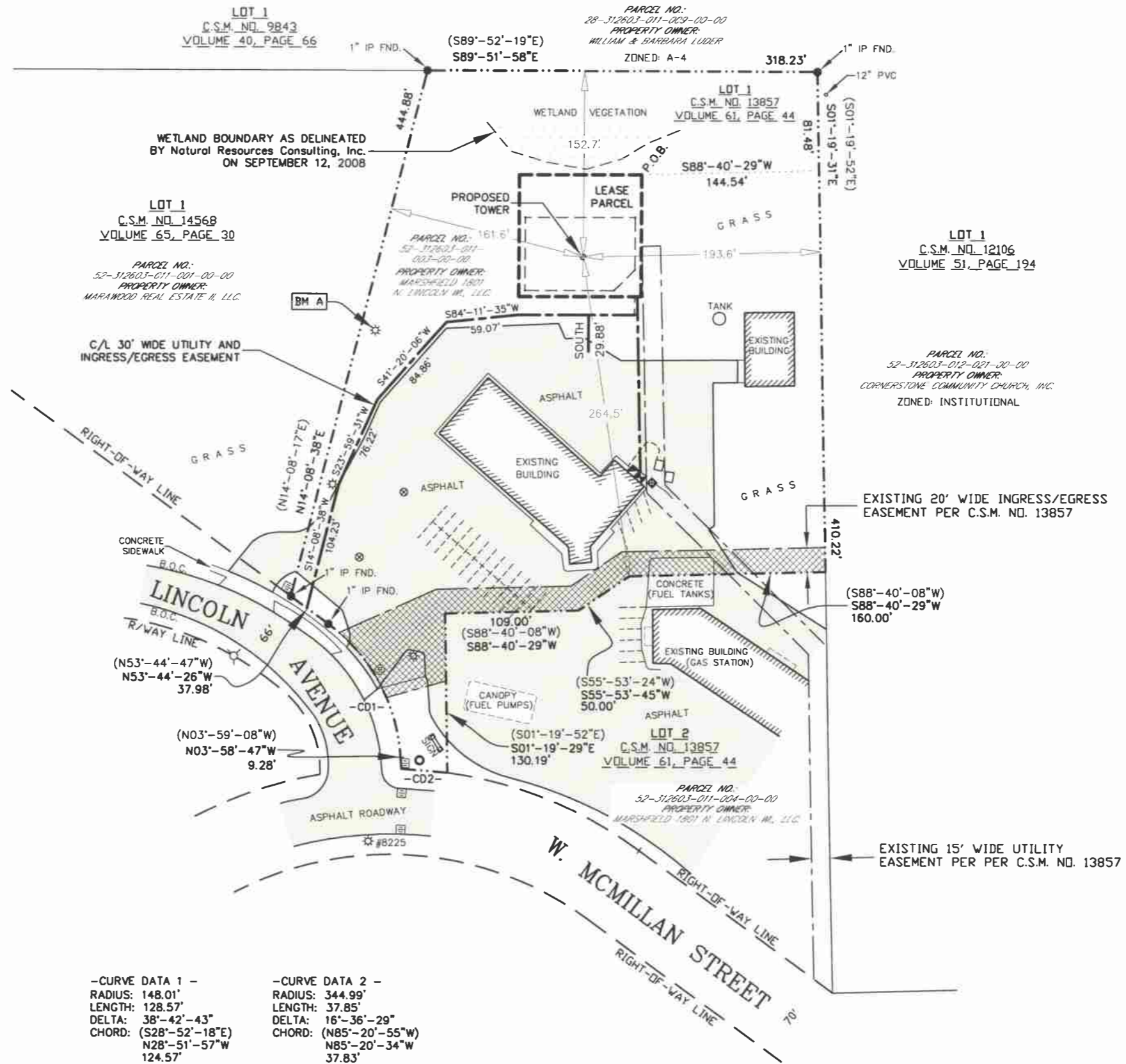
I, Craig A. Keach, hereby certify that none of the property described hereon is within a flood plain as defined by FEMA.

SURVEYOR'S CERTIFICATE

I, Craig A. Keach, Wisconsin Registered Land Surveyor of Meridian Surveying, LLC., certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

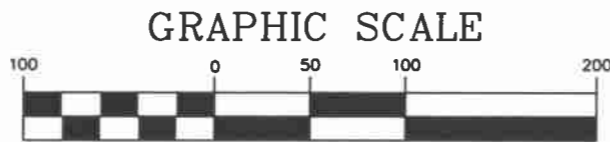
Dated this _____ day of _____, 2009.

WISCONSIN REGISTERED LAND SURVEYOR
Craig A. Keach, S-2333



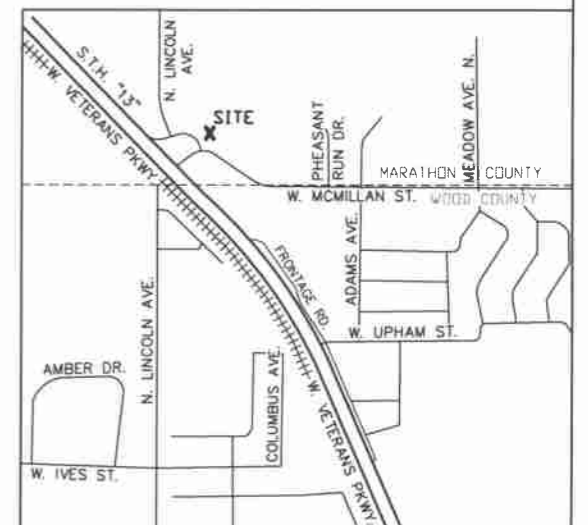
-CURVE DATA 1 -
RADIUS: 148.01'
LENGTH: 128.57'
DELTA: 38°-42'-43"
CHORD: (S28°-52'-18"E)
N28°-51'-57"W
124.57'

-CURVE DATA 2 -
RADIUS: 344.99'
LENGTH: 37.85'
DELTA: 16°-36'-29"
CHORD: (N85°-20'-55"W)
N85°-20'-34"W
37.83'



BEARINGS REFERENCED TO THE
WISCONSIN STATE PLANE COORDINATE
SYSTEM (NAD83/91) - CENTRAL ZONE

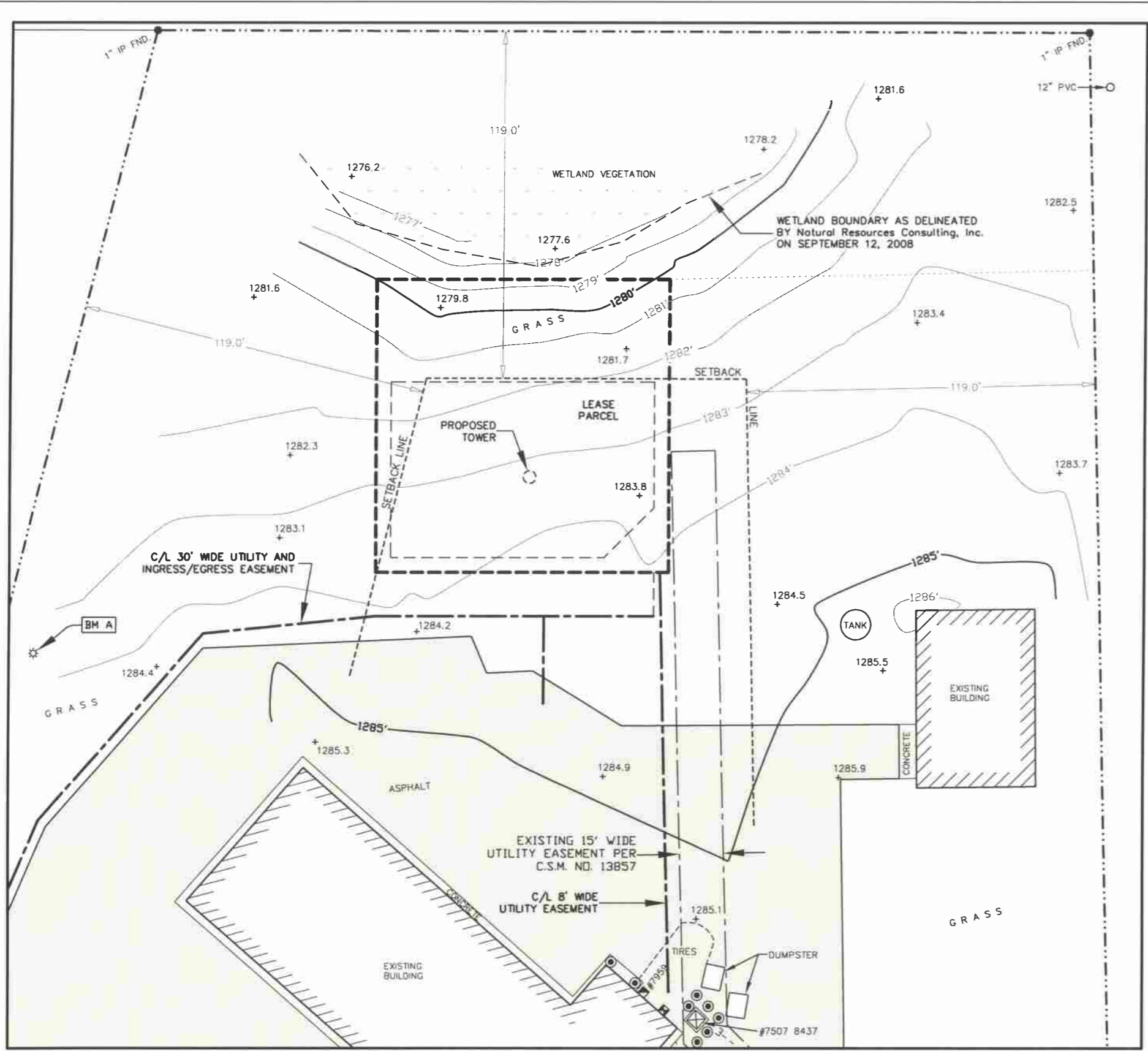
-VICINITY MAP-



SITE NAME: MARSHFIELD NW		SITE ADDRESS: 2201 W. VETERANS PKWY.	
SITE NUMBER: BTAF432-01-08		MARSHFIELD, WI 54449	
MERIDIAN SURVEYING, LLC			
N8774 Firelane 1 Menasha, WI 54952		Office: 920-993-0881 Fax: 920-273-6037	

SITE SURVEY FOR
JOHNS TOWERS
BEING A PART OF THE SW1/4 OF THE
SW1/4, SECTION 31, T.26N., R.3E., CITY
OF MARSHFIELD, MARATHON COUNTY,
WISCONSIN

2	5/13/09	REVISE EASEMENT	J.D.
1	9/23/08	ADDED WETLAND DELINEATION	J.D.
NO.	DATE	DESCRIPTION	BY
DRAWN BY: J.D.		DATE: 6-18-08	
CHECKED BY: C.A.K.		FIELD BOOK: M-12, PG. 15-16	
JOB NO.: 5532-B351		SHEET 1 OF 3	



PROPOSED TOWER BASE

LATITUDE: 44°-41'-15.09"
 LONGITUDE: 90°-11'-44.82"
 (Per North American Datum of 83/91)
 Ground Elevation: 1283.3'
 (Per National Geodetic Vertical Datum of 1929)

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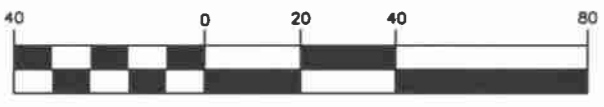
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Dated this _____ day of _____, 2009.

WISCONSIN REGISTERED LAND SURVEYOR
 Craig A. Keach, S-2333

GRAPHIC SCALE



11" x 17" - 1" = 40'
 22" x 34" - 1" = 20'

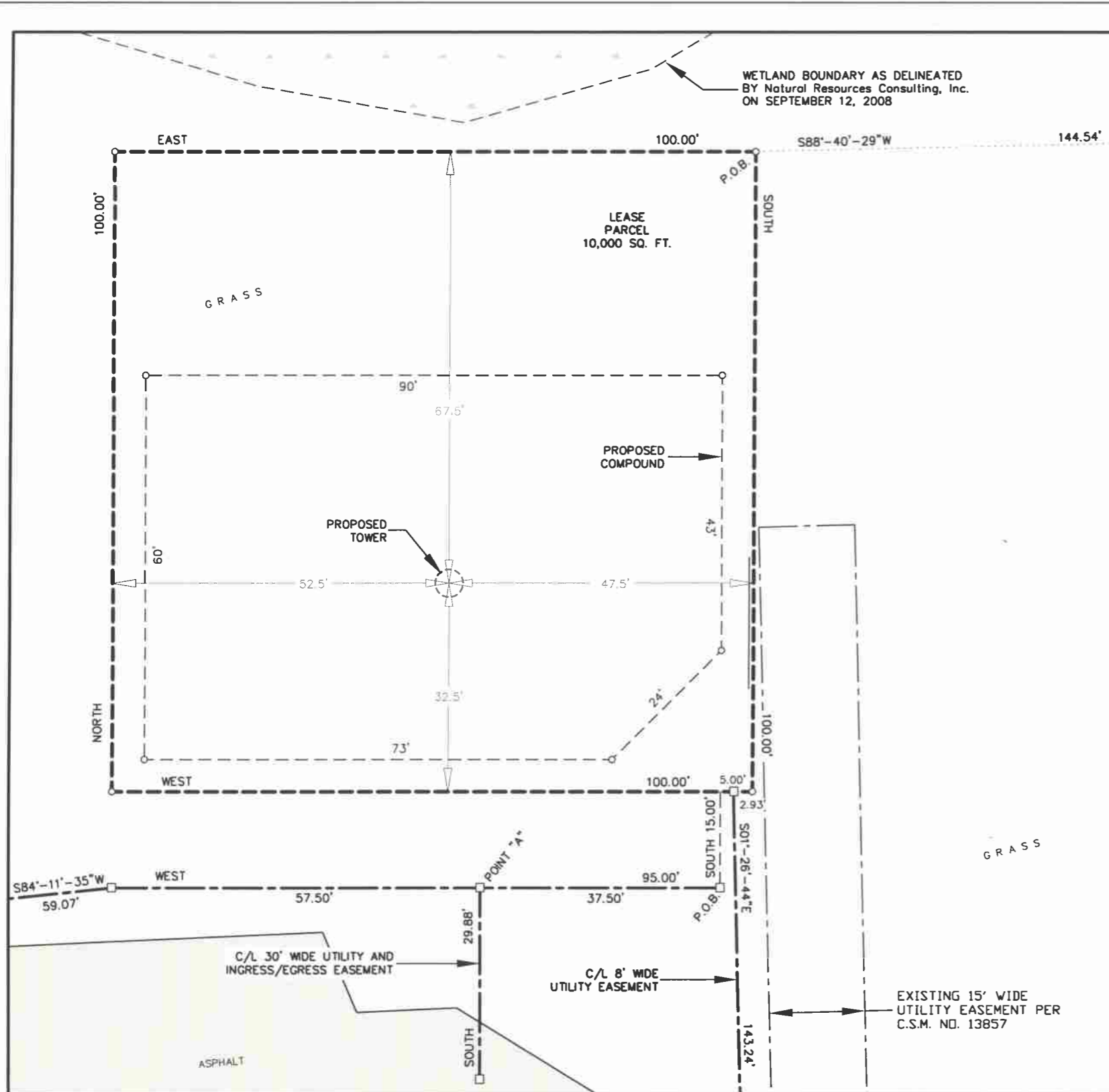
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JOB NO.: 5532-B351		SHEET 2 of 3	



LEASE PARCEL

A part of Lot One (1) of Certified Survey Map No. 13857, recorded in Volume 61 on Page 44 of Certified Survey Maps of Marathon County records and located in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section Thirty-One (31), Township Twenty-Six (26) North, Range Three (3) East, City of Marshfield, Marathon County, Wisconsin containing 10,000 square feet (0.230 acres) of land and being described by:

Commencing at the Northeast Corner of said Lot 1, C.S.M. No. 13857; thence S01°-19'-31"E (Recorded as S01°-19'-52"E) 81.48 feet along the East line of said Lot 1; thence S88°-40'-29"W 144.54 feet to the point of beginning; thence South 100.00 feet; thence West 100 feet; thence North 100.00 feet to the point of beginning, being subject to any and all easements and restrictions of record.

30 FOOT WIDE INGRESS/EGRESS EASEMENT

A part of Lot One (1) of Certified Survey Map No. 13857, recorded in Volume 61 on Page 44 of Certified Survey Maps of Marathon County records and located in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section Thirty-One (31), Township Twenty-Six (26) North, Range Three (3) East, City of Marshfield, Marathon County, Wisconsin containing 13,478 square feet (0.309 acres) of land and being Fifteen (15) feet each side of and parallel to the following described line:

Commencing at the Northeast Corner of said Lot 1, C.S.M. No. 13857; thence S01°-19'-31"E (Recorded as S01°-19'-52"E) 81.48 feet along the East line of said Lot 1; thence S88°-40'-29"W 144.54 feet; thence South 100.00 feet; thence West 5.00 feet; thence South 15.00 feet to the point of beginning; thence West 37.50 feet to a point herein after referred to as Point "A"; thence South 29.88 feet to the point of termination. Also, beginning at said Point "A"; thence West 57.50 feet; thence S84°-11'-35"W 59.07 feet; thence S41°-20'-06"W 84.86 feet; thence S23°-59'-31"W 76.22 feet; thence S14°-08'-38"W 104.23 feet to the Northerly Right-of-Way line of Lincoln Avenue and the point of termination. The side lot lines of said easement are to be shortened or lengthened to terminate at the Northerly Right-of-Way line of Lincoln Avenue.

8 FOOT WIDE UTILITY EASEMENT

A part of Lot One (1) of Certified Survey Map No. 13857, recorded in Volume 61 on Page 44 of Certified Survey Maps of Marathon County records and located in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section Thirty-One (31), Township Twenty-Six (26) North, Range Three (3) East, City of Marshfield, Marathon County, Wisconsin containing 1,146 square feet (0.026 acres) of land and being Four (4) feet each side of and parallel to the following described line:

Commencing at the Northeast Corner of said Lot 1, C.S.M. No. 13857; thence S01°-19'-31"E (Recorded as S01°-19'-52"E) 81.48 feet along the East line of said Lot 1; thence S88°-40'-29"W 144.54 feet; thence South 100.00 feet; thence West 2.93 feet to the point of beginning; thence S01°-26'-44"E 143.24 feet to the point of termination.

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